

# NOTICE OF PUBLIC MEETING

**Date of Notice:** April 3, 2020

A public meeting of the Ouachita Parish Police Jury will be held as follows:

**DATE:** April 6, 2020  
**TIME:** 5:30 P.M.  
**PLACE OF MEETING:** Police Jury Meeting Room  
(2<sup>nd</sup> Floor – Ouachita Parish Courthouse)  
301 South Grand  
Monroe, Louisiana  
**AGENDA:** See Detailed Agenda Posted  
With This Notice

## SPECIAL COVID-19 NOTICE

This is an Open Meeting of the Ouachita Parish Police Jury. In view of the COVID-19 Emergency the limitation on gatherings of more than 10 persons and social distancing will be observed. In accordance with Proclamation 41 JBE 2020 the public is encouraged to observe this meeting by teleconference as follows:

Join Zoom Meeting

<https://zoom.us/j/296665368?pwd=Ty9Wd1B1ZlBxRGVmU1ByNHZoRnBLQT09>

Phone number for audio only: 1-312-626-6799

Meeting ID: 296 665 368

Password: 579233

In addition, there are instructions on the Zoom website and at [www.oppj.org](http://www.oppj.org) to assist you with signing up to use Zoom.

Comments regarding matters on this Agenda may be emailed to [bcammack@oppj.org](mailto:bcammack@oppj.org) before 5:00 p.m. on the day of the meeting. Those comments will be presented in the “Public Participation” portion of the meeting and should include the name and address of the person offering the comment.

Further, certification is hereby given that in order to obtain a quorum one or more members of the Ouachita Parish Police Jury might participate in this meeting by teleconference in accordance with 41 JBE 2020.

In accordance with the Americans with Disabilities Act, if you need special assistance please contact Jay Mitchell, Assistant District Attorney, (318) 327-1340, describing the assistance that is necessary.

Posted by: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

# **AGENDA**

## **OUACHITA PARISH POLICE JURY REGULAR MEETING**

**MONDAY, APRIL 6, 2020 – 5:30 P.M.  
OUACHITA PARISH COURTHOUSE – COURTROOM 3**

**CALL TO ORDER:** Mr. Shane Smiley, President

**INVOCATION:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:** Ms. Karen Cupit, Recording Secretary

**APPROVAL OF AGENDA:**

**PUBLIC COMMENT PERIOD:**

**DISCUSSION/ACTION:** Motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on March 16, 2020

**SERVICE AWARDS FOR THE MONTH OF APRIL:**

**FIRE DEPARTMENT:**

Anthony Ford – 10 years  
Brandon Martin – 10 years  
Joshua Morris – 10 years  
Scott Stuckey – 10 years  
William Crow – 10 years  
Mark Hicks – 10 years  
Dustin Harris – 10 years

**GREEN OAKS:**

Danielle Kroper – 5 years

**PUBLIC WORKS:**

Cindy Moore – 10 years

**PUBLIC HEARINGS:**

Ordinance No. 9329 – An Ordinance to authorize an Act of Sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 56093) by public auction; and, further providing with respect thereto.

Ordinance No. 9330 – An Ordinance designating all parish roads in the various units of Frenchman’s Bend Subdivision for use by “golf carts” in accordance with LA. R.S. 32:299.4; and, further providing with respect thereto.

**VISITORS:**

1)

**PERSONNEL COMMITTEE MEETING**

**CALL TO ORDER: Mr. Bratton, Chair**

- 1) **Chief Pat Hemphill, Fire Department**  
Discussion/Action: Personnel actions
- 2) **Mr. Jade Gabb, 911 Office**  
Discussion/Action: Request to hire
- 3) **Mr. Brad Cammack, Treasurer**  
Discussion/Action:
  - Continuing education request
  - Accrued leave usage during COVID-19
- 4) **Mr. John Tom Murray, Public Works**  
Discussion/Action: Personnel action
- 5) **Ms. Stephanie Mullins, Animal Control**  
Discussion/Action: Request to promote

**OTHER BUSINESS:**

**ADJOURN**

# **PUBLIC WORKS COMMITTEE MEETING**

**CALL TO ORDER: Mr. Thompson, Chair**

**1) Mr. John Tom Murray, Director**

Discussion/Action:

- Resubdivision approval and variance – Oak Trace Subdivision, Lot 51
- Servitudes – Love’s Travel Plaza
- Servitudes – Parkdale Drive

**2) Consulting Engineer(s)**

Discussion/Action:

- Approval of 2020 Parish Striping Program to advertise
- Cambridge Drive – Change Order No. 1
- McGuire Ranch Road
- Approval to begin Surveying/Design for 2020/2021 Urban Systems Roadways
  - Richwood Road No. 2 (US 165 – Brown Street)
  - Wall Williams Road (Good Hope Road – White’s Ferry Road)
  - Fink’s Hide-a-Way Road (Barkley Drive – Bayou Oaks Drive)
- Parish project updates

**OTHER BUSINESS:**

**ADJOURN**

**RATIFICATION OF COMMITTEE ACTIONS:**

**MOTIONS \* ORDINANCES \* RESOLUTIONS:**

**MR. SCOTTY ROBINSON, DISTRICT A:**

- 1) DISCUSSION/ACTION: Line of Credit request
- 2) DISCUSSION/ACTION: Lobbying firm

**MR. JACK CLAMPIT, DISTRICT B:**

- 1) DISCUSSION/ACTION:

**MR. LARRY BRATTON, DISTRICT C:**

1) DISCUSSION/ACTION:

**ORDINANCE NO. 9330  
(FINAL)**

**AN ORDINANCE DESIGNATING ALL PARISH ROADS IN THE VARIOUS UNITS OF FRENCHMAN'S BEND SUBDIVISION FOR USE BY "GOLF CARTS" IN ACCORDANCE WITH LA. R.S. 32:299.4; AND, FURTHER PROVIDING WITH RESPECT THERETO.**

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**MR. MICHAEL THOMPSON, DISTRICT D:**

1) DISCUSSION/ACTION:

**MR. SHANE SMILEY, DISTRICT E:**

- 1) DISCUSSION/ACTION: Louisiana Watershed Initiative cooperative endeavor agreement
- 2) DISCUSSION/ACTION: Proposals for grant administrative services
- 3) DISCUSSION/ACTION:

**ORDINANCE NO. 9329  
(FINAL)**

**AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCEL 56093) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.**

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4) DISCUSSION/ACTION:

**ORDINANCE NO. 9331  
(INTRODUCTION)**

**AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 20815, 49862, 34781, 66812, 52050, 72689, 46463, & 15957) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.**

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**MR. LONNIE HUDSON, DISTRICT F:**

1) DISCUSSION/ACTION:

**ORDINANCE NO. 9332  
(INTRODUCTION)**

**AN ORDINANCE AMENDING CHAPTER 3, ARTICLE II OF THE COMPILED ORDINANCES OF OUACHITA PARISH GOVERNING “LIVESTOCK” TO REGULATE THE KEEPING OF LIVESTOCK IN RESIDENTIAL SUBDIVISIONS; AND, FURTHER PROVIDING WITH RESPECT THERETO.**

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**ADMINISTRATIVE REPORTS:**

- A. FISCAL:** Mr. Brad Cammack, Treasurer  
Discussion/Action:  
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- B. FIRE:** Chief Pat Hemphill, Fire Department  
Discussion/Action:  
• Whites Ferry Road fire station
- C. LEGAL:** Mr. Jay B. Mitchell, Assistant District Attorney  
Discussion/Action:  
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- D. PUBLIC WORKS:** Mr. John Tom Murray, Director  
Discussion/Action:  
• Request to purchase vehicle
- E. GREEN OAKS:** Mr. Ken Rochelle, Director  
Discussion/Action:  
• Bid results – second quarter food & food products

**BEER AND WHISKEY APPLICATIONS:**

**OTHER BUSINESS:**

Discussion/Action:

**ADJOURN**